

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 18-706(A66341a)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 04/09/2014 Page 1

WATER RIGHT: 18-706 APPLICATION/CLAIM NO.: A66341a CERT. NO.:

CHANGES: a36268 Approved

OWNERSHIP*****

NAME: Baker Ranches Inc.
ADDR: c/o J Dean Baker
P.O. Box 170
Baker, NV 89311

DATES, ETC.*****

LAND OWNED BY APPLICANT? COUNTY TAX ID#:
FILED: 07/10/1992|PRIORITY: 07/10/1992|PUB BEGAN: 01/25/1968|PUB ENDED: 02/08/1968|NEWSPAPER: No Adv Required
ProtestEnd:02/28/1968|PROTESTED: [No]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:04/30/1993|PROOF DUE: 04/30/2014
EXTENSION: |ELEC/PROOF:[]|ELEC/PROOF: |CERT/WUC: |LAP, ETC: |LAPS LETTER:
RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: []|50YR DATE: 04/30/2043

PD BOOK: [18-]|MAP: []|PUB DATE:

Type of Right: Application to Appropriate Source of Info: Application to Segregate Status: Approved

LOCATION OF WATER RIGHT*****

FLOW: 829.8 acre-feet

SOURCE: Underground Water Well

COUNTY: Millard COMMON DESCRIPTION: 10 mi. N of Garrison

POINTS OF DIVERSION -- UNDERGROUND:
(1) S 1290 ft W 2020 ft from NE cor, Sec 08, T 18S, R 19W, SLBM
DIAMETER OF WELL: 16 ins. DEPTH: 250 to 500 ft. YEAR DRILLED: WELL LOG? No WELL ID#:
(2) S 250 ft E 1540 ft from NW cor, Sec 01, T 20S, R 20W, SLBM
DIAMETER OF WELL: 16 ins. DEPTH: 350 to ft. YEAR DRILLED: WELL LOG? No WELL ID#: 5192

USES OF WATER RIGHT***** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ***** EDU -- Equivalent Domestic Unit or 1 Family
<i> (The Beneficial Use Amount is the quantity of Use that this Water Right contributes to th

SUPPLEMENTAL GROUP NO. 12792. Water Rights Appurtenant to the following use(s):
18-631 (APP), 706 (APP)

IRRIGATION: Beneficial Use Amt: 207.45 acres of the Group Total of 371.																PERIOD OF USE: 04/01 TO 10/31	

###PLACE OF USE: *-----NORTH WEST QUARTER-----*-----NORTH EAST QUARTER-----*-----SOUTH WEST QUARTER-----*-----SOUTH EAST QUARTER-----*																	
* NW NE SW SE * NW NE SW SE * NW NE SW SE * NW NE SW SE * Totals																	
Sec 29 T 17S R 19W SLBM	*				*			X		*				*			0.0000
Sec 08 T 18S R 19W SLBM	*		X					X	X					*			0.0000
Sec 36 T 19S R 20W SLBM	*									*							0.0000
Sec 06 T 20S R 19W SLBM	*									*							0.0000
Sec 01 T 20S R 20W SLBM	*		8.5900							*							103.0300
																GROUP ACREAGE TOTAL:	
																163.5500	

SEGREGATION HISTORY*****

This Right was Segregated from 18-631, with Appl#: A66341, Approval Date: 04/30/1993 under which Proof is to be submitted.

This Right as originally filed:
FLOW IN QUANTITY IN *-----W A T E R U S E S-----*
CFS ACRE-FEET IRRIGATED STOCK DOMESTIC MUNICIPAL MINING POWER OTHER
ACREAGE (ELUs) (FAMILIES) (*-----ACRE-FEET-----*)

829.8 207.4500

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APPLICATIONS FOR EXTENSIONS OF TIME WITHIN WHICH TO SUBMIT PROOF*****

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FILED: 12/27/2006|PUB BEGAN: 01/17/2007|PUB ENDED: 01/24/2007|NEWSPAPER: Millard County Chronicle Progre
ProtestEnd:02/13/2007|PROTESTED: [No]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:03/22/2007|PROOF DUE: 04/30/2011
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FILED: 05/02/2011|PUB BEGAN: 05/11/2011|PUB ENDED: 05/18/2011|NEWSPAPER: Millard County Chronicle Progre
ProtestEnd:06/07/2011|PROTESTED: [No]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:09/15/2011|PROOF DUE: 04/30/2014
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*****E N D O F D A T A*****
